

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2085(A24352)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2085 APPLICATION/CLAIM NO.: A24352 CERT. NO.:

CHANGES: a4197 Water User's Claim

OWNERSHIP\*\*\*\*\*

NAME: Joseph B. Hacking
ADDR: 339 West 250 North
Vernal UT 84078
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/15/1952|PRIORITY: 11/15/1952|PUB BEGAN: 01/15/1953|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/28/1953|PROOF DUE: 06/30/1966
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/24/1966|CERT/WUC: 09/09/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [\* ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.055 cfs

SOURCE: Drain

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 640 ft E 340 ft from SW cor, Sec 32, T 3S, R 21E, SLBM
Diverting Works: Ashley Upper Canal Source: Drain

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221309.

Table with 4 main sections: IRRIGATION, PLACE OF USE, Section Totals, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 15.4, PERIOD OF USE: 04/01 TO 10/31. PLACE OF USE: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Section Totals: 15.4000. GROUP ACREAGE TOTAL: 15.4000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS\*\*\*\*\*

\* MAP NUMBER: 29,30,31,32-3S-21E-SL
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*